



2010 FILM FESTIVAL OF HENDRICKS COUNTY

Mission:

The Film Festival of Hendricks County (FFHC) is a non-profit organization dedicated to celebrating the art of cinematographic storytelling through emerging film talent and independent films; while highlighting the arts in Hendricks County.

Submission Guidelines:

There are five categories, or genres, that the FFHC will showcase: Documentary, Drama, Music/Comedy, Animated Film, and Student film (student film entrants must be a resident of Hendricks County under the age of 18). Each film must be accompanied by a completed entry form and applicable entry fees. Entries must be submitted on two (2) DVDs and received by January 30, 2010. Foreign language work must be dubbed or subtitled in English. Submission DVDs will not be returned unless requested with an enclosed self-addressed stamped envelope. All entries must include title of the film, a one paragraph synopsis of the film, and the producer of the film.

Entry Fees:

There is a non-refundable \$35.00 entry fee which must be submitted with each completed entry form. No entry fee is necessary for student films. Entry fees must be paid by check or money order made out to The Friends of the Danville Public Library.

Shipping:

Cost of shipping is the responsibility of the entrant. C.O.D.'S will be refused. All DVDs must be labeled with the title of the entry, running time, and the name of the director. The Film Festival of Hendricks County does not accept responsibility for damage or loss of materials during shipping.

Mail Entries To:

Film Festival of Hendricks County
Danville Public Library
101 S. Indiana St.
Danville, IN 46122

Selection and Notification:

All entries will be viewed by the selection committee. Festival selections will be announced on March 25th, 2010. All entrants will be notified by email. Selected films will be posted on our website. All selected entrants will be entitled to two FREE tickets to each showing. Entrants will be responsible for their own travel, lodging, and all other expenses.

Award Categories:

All selected film entries will be considered for the Grand Jury Award and Audience Award competitions. Grand Jury Award winner will be selected by a panel of five film specialists. All entered films agree to be used for publicity for the festival as well as other promotional events, including the website. Winning films agree to be used for publicity as well as other areas (see release form).

Audience Awards will be chosen in each of the five categories. One entry will be selected as our Grand Jury winner. Winners will be announced at the closing of the film festival. Trophies and the cash prizes will be awarded to the winners in all categories with the exception of Student films (no cash prize will be given for student films).

Questions:

If entrants have questions or require additional information not found in the provided press and literature, please contact the Danville Public Library at (317) 745-2604, or e-mail the FFHC at

_____.

2010 FILM FESTIVAL OF HENDRICKS COUNTY ENTRY FORM

Please provide entrant's direct contact info (not a general office number or e-mail address for person who prepared the entry form).

Please provide name of entrant(s) as it should appear in print:

Entrant Name: _____

Co-entrant (Producer if different from entrant): _____

Address: _____

Address: _____

Address: _____

Address: _____

City/State/ZIP: _____

City/State/ZIP: _____

E-mail: _____

E-mail: _____

Phone (with Area Code): _____

Phone (with Area Code): _____

Role of entrants: _____

Actor/Actress (Please include no more than three): _____

If more than one co-entrant, write all other names and contact information on separate 8½" x 11" sheet, then attach.

Please enter the following information:

1. **a)** Title of entry with **b)** length of film – min. / sec. if applicable **c)** category of film
d) synopsis of film (no more than 250 words)

1. a) _____ b) _____

c) _____ d) _____

Mail contest entries, forms, and DVDs by January 30, 2010 to:

Questions?

**FFHC
Danville Public Library
101 S. Indiana St.
Danville, IN 46122**

**Call: (317) 745-2604
or e-mail @dpl.lib.in.us**

Payment: Please enclose a check payable to "The Friends of the Danville Public Library" with entry form.

----- **Film Committee Use Below This Line** -----

Category number: ____ Category name: _____

COMMENTS: